

Contract for Vendor/Exhibitor Space

Date _____

GALETON ROTARY ANNUAL WOODSMEN SHOW

SPACE NEEDED (Exact Measurement)

Retail _____ ft x _____ ft = _____ sq. ft
wide deep \$1.00 per square foot

RESERVED EXHIBIT
SPACE #

Storage _____

TOTAL CONTRACT AMOUNT _____

Electric Needed (Check One)

Deposit (1/2 total) _____

_____ 110v 15 amp _____ 220v 30 amp
(food court only)

Balance Due _____

50 amp (food court only)

It is agreed Woodsmen Show will furnish us, as an Exhibitor, the following which is included in our exhibit space rental:

1. We are to have a minimum of two days to arrange our exhibit space prior to the opening of the show. All exhibitors will have one day to move out after the show closes. There will be no facilities other than those provided by the park after the close of the show. There will be no security provided after the close of the show.
2. The Annual Woodsmen Show will be well publicized & advertised.
3. Vendors can distribute literature from their booth, can take orders for merchandise, make **actual direct sales**, put up own booth if we choose as long as it does not block another exhibitor's booth and is in the lot provided. Each lot will contain 2 free feet of space for ropes and stakes which may not overlap into a neighboring space.
4. Management shall have full power in matter of interpretation of all rules & regulations hereto. Additional regulations & rules printed on contract are referred to & made part thereof as though fully incorporated herein and the said Exhibitor agrees to abide by each and every rule as now existing or hereafter chanted.
5. All structures or tents erected must be safe, secured to prevent movement due to weather or other unforeseen circumstances.
6. The undersigned proposes to exhibit/sell (must be filled out) _____

7. Any firm not listing specific exhibits in their display area must receive written permission from management to add to their display material. Permission will be left entirely to the discretion of the Management.

For the above exhibit space and concession, I, or we, agree that the contract is non-cancelable and to pay the Galeton Rotary Club* the sum of \$ _____, one-half with the contract, balance due before show starts.

FIRM _____

OWNER _____ **email** _____

ADDRESS _____ **TELEPHONE** _____

CITY _____ **STATE** _____ **ZIP CODE** _____

SIGNED BY _____ **TITLE** _____

DATE _____

Accepted for Galeton Rotary Club

SALES TAX #(or SSI #) _____ **By** _____

*Make all Checks payable to **Galeton Rotary Club**