

ANNUAL WOODSMEN'S SHOW

SPACE NEEDED (Exact Measurement)

Retail _____ ft x _____ ft = _____ sq. ft
wide deep \$1.00 per square foot

Storage _____

RESERVED EXHIBIT
SPACE #

TOTAL CONTRACT AMOUNT _____

Electric Needed (Check One)

Deposit (1/2 total) _____

_____ 110v 15 amp _____ 220v 30 amp
(food court only)

Balance Due _____

50 amp (food court only)

It is agreed that the Woodsmen's Show will furnish us, as an Exhibitor, the following, which is included in our exhibit space rental:

1. We are to have a minimum of two days to arrange our exhibit space prior to the opening of the show. All exhibitors will have one day to move out after the show closes. There will be no facilities other than those provided by the park after the close of the show. There will be no security provided after the close of the show.
2. The Annual Woodsmen's Show will be well publicized and advertised.
3. Vendors can distribute literature from their booth, can take orders for merchandise, make **actual direct sales**, build our own booth if we choose as long as it does not block another exhibitor's booth and is in the lot provided. Each lot will contain 2 free feet of space for ropes and stakes which may not overlap into a neighboring space.
4. The Management shall have full power in the matter of interpretation of all rules and regulations hereto. Additional regulations and rules printed on the contract are referred to and made part thereof as though fully incorporated herein and the said Exhibitor agrees to abide by each and every rule as now existing or hereafter chanted.
5. All structures or tents erected must be safe, secured to prevent movement because of weather or other unforeseen circumstances.
6. The undersigned proposes to exhibit/sell (must be filled out) _____

7. Any firm not listing specific exhibits in their display area must receive written permission from management to add to their display material. Permission will be left entirely to the discretion of the Management.

For the above exhibit space and concession, I, or we, agree that the contract is non-cancelable and to pay the Galeton Rotary Club the sum of \$ _____, one-half with the contract, balance due before show starts.

FIRM _____

OWNER _____

ADDRESS _____ **TELEPHONE** _____

CITY _____ **STATE** _____ **ZIP CODE** _____

SIGNED BY _____ **TITLE** _____

DATE _____

Accepted for Galeton Rotary Club

SALES TAX #(or SSI #) _____ **By** _____

Make all Checks payable to Galeton Rotary Club

Rules and Regulations Governing

ANNUAL WOODSMEN'S SHOW

DIVISION OF SPACE - The Management will not permit the subletting of spaces or the exhibition of anything not specified in the contract.

CHARACTER OF EXHIBITS - Distribution by the Exhibitors of any printed matter, souvenirs, or other articles and products shall be restricted to within the space occupied by their exhibits. No exhibits or advertising will be allowed to extend beyond the space allotted to the Exhibitor.

LIABILITY - A. Management will not be liable for any damage done to exhibits by fire or any other natural element, nor will it be liable for injuries to Exhibitors or their employees, for damage to property in their custody, owned or controlled by them, which claims for damages, injuries, etc., may be incidental to, arise from or be connected with their use or occupation of space, and the Exhibitors shall indemnify and hold the Management harmless against any such claim. All Exhibitors assume full liability and shall hold Management harmless from any claims for injury to persons or property within the booth assigned to and occupied by them which may be caused by or result from any act or omission on the part of any agency or employee of the Exhibitor. B. If for any reason beyond the Producer's control, the Woodsmen's Show cannot be conducted as set forth in the contract signed with you and/or grounds are closed by DER or some other catastrophe should happen to the show grounds beyond the Producer's control, the Producer shall be excused for performance under this contract.

CARE OF EXHIBITS - The management will clean the grounds, but Exhibitors must at their own expense keep their exhibit space or spaces cleaned and their exhibit in good order. Exhibits must

remain intact until closing time on the last day of the show. No goods can be removed before that designated time. Exhibitors are requested at all times to cooperate with Management by maintaining their exhibits throughout the Show in reasonable condition with respect to material and personnel. The Exhibitor must have an attendant in charge of his exhibit each day during the hours the Show is open.

SECURITY - The Management will provide necessary security for the Show grounds during the hours the exhibition is closed.

COMPLIANCE WITH LAWS - The Exhibitor and its or his employees will not violate the standards of decency and morality of the community, street, park or any ordinances, rule, regulation or law in force in the community, street, park, and will conduct themselves at all times in order to make the Show herein contemplated a success, both civically and financially.

INSURANCE - Exhibitors who desire insurance on their exhibits must place the same at their own expense. The Management will not be responsible for any injury that may arise to Exhibitors or their employees, or for the loss of, or damage to, any material or products from any cause whatsoever, while in transit to or from the Show grounds or while being exhibited.

ELECTRICITY AND WATER - Outlets are provided by Management throughout the grounds. Electric cords are not provided free of charge by the Management. Water is available at a number of outlets throughout the Show grounds. (In case of emergency, a water source will be provided by Management.) (See Exhibit Kit for details.)

Address All Checks and Direct All Inquiries to:
GALETON ROTARY CLUB
P.O. Box 73, Galeton, Pennsylvania 16922
Address telephone calls to (814) 435-6855